State of California—Health and Human Services Agency

Department of Health Services



ARNOLD SCHWARZENEGGER
Governor

Services
SANDRA SHEWRY
Director

(916) 650-0330

May 11, 2006

TO:

PROSPECTIVE PROPOSERS

SUBJECT:

ADDENDUM TO THE DOMESTIC VIOLENCE UNSERVED/UNDERSERVED

LESBIAN, GAY, BI-SEXUAL, TRANSGENDER, QUESTIONING TRAINING AND

TECHNICAL ASSISTANCE PROJECT (06-55047)

The revised, corrected and/or updated pages to the Request for Proposal (RFP), Number 06-55047, have been posted on the Maternal, Adolescent and Child Health/Office of Family Planning (MCAH/OFP) website at: www.mch.dhs.ca.gov.

MCAH/OFP will not be accepting questions regarding this addendum.

The RFP document has the following changes:

1. Page 7 and 8: **B. Time Schedule**

Below is the tentative time schedule for this procurement.

Event	Date Time (If applicable)
RFP Released	02/17/06
Questions Due	03/03/06 4:00 p.m.
Voluntary Letter of Intent	03/10/06 4:00 p.m.
Proposal Due Date	03/30/06 04/13/06 4:00 p.m.
Notice of Intent to Award Posted	05/04/06 05/11/06
Protest Deadline	05/11/06 05/18/06 5:00 p.m.

Addendum to the Domestic Violence Unserved/underserved Lesbian, Gay, Bisexual, Transgender, and Questioning Training and Technical Assistance Project 06-55047 May 11, 2006 Page 2 of 2

Event	Date Time (If applicable)
Contract Award Date	05/12/06 05/19/06
Proposed Start Date of Agreement	07/01/06

2. Page 39: 5. Contract award and protests

2) DHS shall award the contract only after DHS posts a Notice of Intent to Award for five (5) working days. DHS expects to post the Notice of Intent to Award before the close of business on May 4, 2006 May 11, 2006, in a Contract Award Notices Binder which will be available for viewing by the public during normal business hours, at the following location:

Department of Health Services Contract Management Unit 1501 Capitol Avenue, First Floor Guard Station Sacramento, CA 95814

Thank you for your interest in DHS' service needs.

Sincerely,

Susann J. Steinberg, M.D.,

Maternal, Child and Adolescent Health/Office of Family Planning Branch